

Northern California and Nevada District Royal Rangers All Commanders' Conference and District Awards Banquet

l District Awards Banquet Saturday April 13, 2019



DRC 6051 South Watt Avenue, Sacramento CA 95826-1304

All Royal Ranger Commanders and their spouses are encouraged to attend this great day of fellowship, training, and recognition. This is the best leader's event of the year!!

Remember to Honor your Commander's, Pastor's, and Junior Leaders with their Leadership Medals.

Schedule:

8:00 A.M. Registration, Coffee & Fellowship
9:00 A.M. Training & CI Renewal Starts
12:00 P.M. Lunch Provided
1:00 P.M. Training & CI Renewal Resumes.

2:?? P.M. Classes End / Break
4:45 P.M. Praise & Worship / Speaker
5:15 P.M. Awards Banquet & Auction
8:00 P.M. Closing Prayer & Dismiss

A silent auction will be held throughout the day. Pre-register by April 6th so we will have an accurate count for the classes and banquet seating.*Auction after banquet. Sign up now, pay at the door. *Register: (916) 379-9600 ext 1138 leave message or pmcwilliams@agncn.org or fax (916) 503-2918 or mail: Royal Rangers 6051 South Watt Avenue, Sacramento, CA 95829-1304

All Commanders Conference & Awards Banquet April 13, 2019 Pre-Registration closes 04-06-19 (if using credit card info as it appears on your statement) Late Fee Add \$10. One Form Per-Person Name: ______ E Mail: _____ Address: _____City:_____ State: ______Zip: _____ Phone# (_____)____ Church Name: Outpost # Ranger Basics Reloaded A.M. Class: \$20.00 ... [] YES [] NO(includes lunch) \$_____ [] NO(includes lunch) \$_____ Ranger Essentials Renewed P.M. Class: \$20.00 [] YES Recertification Certified Instructors: \$20.00 [] YES [] NO(includes lunch) \$_____ Red Cross First Aid / CPR / AED: \$65 [] YES [] NO(includes lunch) \$_____ | Awards Banquet: \$25.00 [] YES [] NO\$_____ Pay to: AGNCN, (write Royal Rangers on memo line) may be made by Check, Cash, Money Order, Credit Card Credit Card # Exp. date Visa - Master Card - American Express - Discover Security code on back of card _____ credit card statement Zip code _____