



**Northern California and Nevada
District Royal Rangers
All Commanders' Conference
& District Awards Banquet**



Date & Location:

Saturday April 8, 2017

District Resource Center

6051 South Watt Avenue, Sacramento CA 95826-1304

All Royal Ranger Commanders and their spouses are encouraged to attend this great day of fellowship, training, and recognition. This is the best leader's event of the year!! Remember to Honor your Commander's, Pastor's, and Junior Leaders with their Leadership Medals.

Classes offered: FIRST AID CPR & AED \$65 if needed. Everyone else will attend the class on new info & updates from the national LEAD conference, & how to use TRaCclub, how to use Ranger Navigator, how to use the new advancement system, changes to the GMA. Certified instructors you need to attend to receive points for your renewal, or contact Cmdr. Rod Alderson to assist in teaching at this event.

Doors open at 8:00A.M. for Silent Auction & FIRST AID/CPR/AED reg. class starts at 8:30 A.M.

9:30 A.M. Conference Opening Remarks	3:00 P.M. Classes End / Break
10:00 A.M. Training First Session	4:00 P.M. Praise & Worship / Speaker
12:00 P.M. Lunch Provided	5:00 P.M. Awards Banquet & Auction
1:00 P.M. Training Second Session	8:00 P.M. Closing Prayer & Dismiss

***A silent auction will be held throughout the day. *Pre-register by March 31th so we will have an accurate count for the classes and banquet seating. *Auction after the banquet. Sign up now, pay at the door. *Register at: (916) 379-9600 ext 1138 leave message or pmcwilliams@agncn.org fax (916) 503-2918 or mail to: Royal Rangers 6051 South Watt Ave. Sacramento, CA 95829-1304**

One form per person

All Commanders Conference & Awards Banquet April 8, 2017

Banquet registration closes 3-31-17 (if using credit card info as it appears on your statement)

Name: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone# (_____) _____

E Mail: _____ Outpost # _____

FIRST AID / CPR / AED Class \$65.00 (includes lunch) \$ _____ or

Conference Registration: \$25.00 (includes lunch) \$ _____

Awards Banquet Registration: \$35.00 \$ _____

Attend both Conference and Banquet \$50.00 \$ _____

or Attend First Aid/CPR and Banquet \$90.00 \$ _____

Payments to: AGNCN, (write Royal Rangers on memo line) may be made by Check, Cash, Money Order, Credit Card

Credit Card # _____ Exp. date _____

Visa - MasterCard - American Express - Discover

Security code on back of card _____ credit card statement Zip code _____